***WCAC Members Co-Op show***

**2019 ARTIST APPLICATION**

One of WCAC’s on-going goals is to foster and promote its emerging and seasoned member artists. We’ve done this through our Members Fireside Gallery and Annual Members Shows. Two years ago, we added Members Co-Op Shows for artists to showcase larger bodies of work. This initiative allows artists to curate and manage their own exhibits while pursuing creative ideas and methods to promote themselves. This year, we will hold two 6 ½ week Spring and Fall Co-op Shows as follows:

**Spring: April 9 thru May 24 & Fall: August 13 thru September 27**

If you are a current member and interested in being in a Co-op Show, please review the attached schematic showing the space sizes and layout, and the Letter of Agreement (LOA) thoroughly. If you agree to the terms of the LOA, please sign it and this application. Mail both documents, along with your BIO or resume and two digital images of your works, to WCAC, P.O. Box 388, Williamsburg, VA 23187. You can also drop your package off at the gallery at 110 Westover Avenue, or scan it and email to [visitwcac@gamil.com](mailto:visitwcac@gamil.com).

Upon receipt, we will notify you whether the show/s and or space/s are available. Once we approve your application package, you will need to pay your fee within 10 days, or risk losing your place in that show. Note: If you have any questions, please contact Cary Garnet, Art Center Manager, at the email above, or call him at 757-229-4949.

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| --- | --- | --- | --- |
| Artist’s Name: |  | | |
| Address: |  | | |
| Primary Phone: |  | Cell: |  |
| Email: |  | | |
| Medium: |  | | |

I am applying to be a Member Co-op Show artist. I have reviewed the schematic and selected my preferred space/s. I have also signed the LOA and agree to and abide by the conditions set therein. I am submitting the signed application, LOA, my bio/resume, and two digital images of my works.

**Below are my choice/s for dates (circle one or both) and space size/s (list below):**

**Spring: April 9 thru May 24 / Fall: August 13 thru September 27**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  |  | |  |  | |  |  |
| **1st choice of space size:** | | |  | | | **@ $10 per foot = Fee:** | | | **$** | | |
| **2nd choice of space size:** | | |  | | | **@ $10 per foot = Fee:** | | | **$** | | |
| **3rd choice of space size:** | | |  | | | **@ $10 per foot = Fee:** | | | **$** | | |

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| --- |
| Artist Signature: |
| Date: |